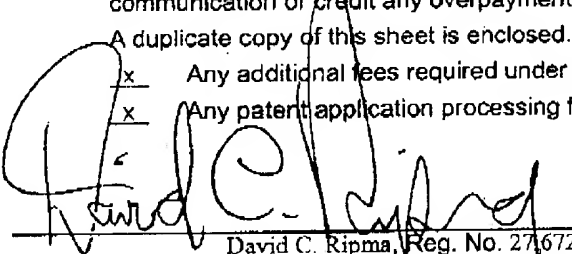
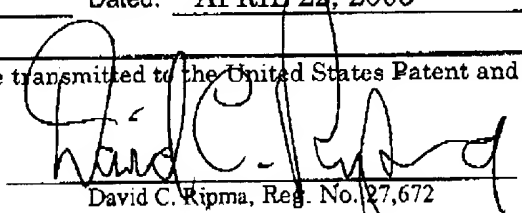


AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Meral B. Woodberry			Docket No. SMT 391										
Serial No 09/526,955	Filing Date March 16, 2000	Examiner Vinh P. Nguyen	Group Art Unit 2829										
Invention: Wafer Level Burn-in Using Light as the Stimulating Signal													
TO THE COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above identified application. The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	17 -	20 =	0	x \$18.00	\$00.00								
INDEP. CLAIMS	3 -	3 =	0	x \$84.00	\$0.00								
Multiple Dependent Claims (check if applicable) _____					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$00.00								
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><input type="checkbox"/> No additional fee is required for amendment.</p> <p><input checked="" type="checkbox"/> Please charge Deposit Account No. <u>19-1457</u> in the amount of _____ A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <u>19-1457</u>. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.</p> </div> <div style="width: 35%; text-align: right;"> <p>Dated: <u>APRIL 22, 2003</u></p> <p> David C. Ripma, Reg. No. 27,672</p> </div> </div>													
<p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. § 1.8 at Fax No (703) 872-9318 on April 22, 2003.</p> <p style="text-align: right;"> David C. Ripma, Reg. No. 27,672</p>													
<p>Note: Each paper must have its own certificate or transmission, or this certificate must identify each submitted paper. The papers submitted include:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;"><input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached)</td> <td style="width: 30%; text-align: right;">2 page(s)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Response under 37 CFR § 1.111</td> <td style="text-align: right;">25 page(s)</td> </tr> <tr> <td><input type="checkbox"/> Attachments</td> <td style="text-align: right;">page(s)</td> </tr> <tr> <td><input type="checkbox"/> Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)</td> <td style="text-align: right;">page</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">Total pages, including this Transmittal: 27</p>						<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached)	2 page(s)	<input checked="" type="checkbox"/> Response under 37 CFR § 1.111	25 page(s)	<input type="checkbox"/> Attachments	page(s)	<input type="checkbox"/> Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)	page
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<input type="checkbox"/> Attachments	page(s)												
<input type="checkbox"/> Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)	page												

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	PATENT APPLICATION
)	
Inventor: Meral B. Woodberry)	
)	Attorney Docket No.
)	SMT 391
)	
Serial No.: 09/526,955)	April 22, 2002
)	
Filed: March 16, 2000)	
)	Group Art Unit 2829
Title: WAFER LEVEL)	
BURN-IN USING)	Examiner: Nguyen, Vinh P.
LIGHT AS THE)	
STIMULATING)	
SIGNAL)	
)	
)	

RESPONSE UNDER 37 C.F.R. § 1.111

Hon. Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to an Office Action dated January 22, 2003, please
amend the above-identified application as follows.

In the Claims:

Please amend claims 1-13 and 15-17 as follows.

A clean version of the amended claims is shown on the following
sheet(s), and a marked-up version, showing the changes made, is being
submitted as Appendix A to this Amendment, pursuant to the amendment